



# IDAHO

## DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES

BRAD LITTLE — GOVERNOR  
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### AGENDA

**(Special) DRINKING WATER AND WASTEWATER PROFESSIONALS**  
**1090 East Watertower Street, Suite 150, Meridian**  
**June 2, 2022 – 8:00 a.m. (MT)**

#### [Meeting Link](#)

Join by phone: 1-415-655-0001

Password: 3DFgr8PyP7e

Access Code: 2451 221 1375

#### **CALL TO ORDER** – Bryson Ellsworth, Chairman

- Roll Call & Introductions

#### 1. Licensing – Licensing Supervisor

A. Motion to go into Executive Session [**Action Item – Roll Call Vote**]

B. Executive Session

1) Review of Applications & Other Documents

C. Motion to Exit of Executive Session [**Action**]

D. Motion for Application(s) [**Action**]

#### **ADJOURNMENT**

*All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the preference of the board. 05/25/2022lp*

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